



State of California—Health and Human Services Agency
Department of Health Services



GRAY DAVIS
Governor

SPHS Letter: 03-A-C
SPHS Letter: 03-A-R
Date Issued : October 1, 2003

TO: STATE PUBLIC HEALTH SUBVENTION (SPHS) CONTACTS

SUBJECT: FISCAL YEAR (FY) 2003-04 CERTIFICATE AND ALLOCATION TABLE

Enclosed is the certificate for State Financial Assistance and a table showing SPHS allocations calculated pursuant to Chapter 157, Statutes of 2003 (Assembly Bill 1765). The total allocation for FY 2003-04 is \$1 million. You may access the allocation table and certificate by double-clicking on the hyperlinks listed on page two.

The allocations are intended to promote the provision of necessary public health services by granting financial assistance to cities, counties, and local health districts. These funds shall be used as specified in the Health and Safety Code, Section 101230, Subdivision (d) (1) and (2). The Office of County Health Services (OCHS) will distribute the funds to each participating county in quarterly payments during FY 2003-04.

To participate in the program, the local health officer's signature is required on the certificate. If a person other than the local health officer signs the certificate, please attach a letter that grants the person authority to sign. The certificate is due by October 31, 2003, in order to begin processing the quarterly payments. Please return the completed certificate to the County Health Services Unit at the address below: (Please note that we are unable to receive the certificate by electronic mail at this time.)

California Department of Health Services
Office of County Health Services
Attention: County Health Services Unit
MS 5202
P.O. Box 942732
Sacramento, CA 94234-7320



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www.consumerenergycenter.org/flex/index.html

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A copy of this letter and previous SPHS letters can be viewed on the OCHS' website at <http://www.dhs.ca.gov/hisp/ochs/hpprog.htm> in Microsoft Word/Excel or Adobe Acrobat. If you have difficulties opening the hyperlinks, or have any questions concerning SPHS funds, please call your County Health Services analyst at (916) 552-8015.

Sincerely,

Nancy E. Hayward, Chief
Medically Indigent Services Section

Enclosures

cc: See Next Page

[Click on hyperlinks below to access the files:](#)

[SPHS Allocation Table](#)

[SPHS Certificate](#)

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County Auditor-Controller Contacts

Board of Supervisors Contacts